

God
wants you to know!



If you are reading this booklet, you must at least have an interest in spiritual things. Like many people, you do not know what to believe or who to trust. Your search for truth may be like finding a needle in a haystack, but there is a simple solution. You can trust the Word of God. In fact, that is the only trustworthy constant in a world of ever changing religious variables.

Salvation is a gift from God. He has communicated that truth very simply in His Word in what He refers to as the Gospel of Jesus Christ. Satan has made things complex by perverting this simple message. You can take yourself out of all of that complexity by making a simple decision to trust in what God's Word says and only in what God's Word says. A decision to accept the Bible as God's inspired Word must be your first step of faith. If you cannot begin there, you cannot begin.

Satan's perversion of the Gospel of Jesus Christ has taken two main avenues of deception over the centuries. He has deceived people into thinking that they can be saved from condemnation by being (1) moral (keeping the commandments of God) or (2) by participating in some religious ritual (or a combination of both). These kinds of beliefs are what God refers to in His Word as "dead works" or the "works of the Law." God's Word emphatically tells us these kinds of beliefs keep us from true faith and from receiving the gift of salvation offered freely in the Gospel of Jesus Christ (Galatians 5:4).

As you answer the four questions on the next page, if your hope of eternal life is in ANY way connected to some religious work (keeping the commandments; Moralism) or participating in some religious ritual (Ritualism), you **MUST** repent of those beliefs before you can go forward to trust in what Christ has done and receive His free gift of salvation. If you have questions that this booklet does not answer, contact the people who gave this booklet to you. They want to help.

All Scripture quotations are from the King James Version of public domain

COVER DESIGN BY KYLE JENSEN

Testing Our Belief System

God wants us to be able to know that we have eternal life. Salvation is not intended to be something we *hope* to have, but something we *know* we have. If you will carefully study through this little booklet and do what God's Word says to do, you will be able to know for sure that you will go to Heaven when you die.

“¹¹ And this is the record, that God hath given to us eternal life, and this life is in his Son. ¹² He that hath the Son hath life; *and* he that hath not the Son of God hath not life. ¹³ These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God” (I John 5:11-13).

Answer each of the following questions carefully. They are for the purpose of understanding what you are trusting in for salvation. They will reveal what you believe you must do in order to be saved. **Once you have finished reading the whole booklet, come back to this page and evaluate your answers according to the Bible truths you have learned.**

If you have questions, please feel free to call the number or local church on the back cover.

Question #1: If you were to stand before the throne of God today, and He were to ask you; “What have you done to deserve to be in My Kingdom?,” what would your answer be? _____

Question #2: In order for you to go to heaven today what things do you think you would have to STOP doing, before God could allow you in? _____

Question #3: In order for you to go to heaven today what things do you think you would have to START doing, before God could allow you in? _____

Question #4: If you believe that you are saved and will go to heaven when you die, what could you do in the future, before you die, that might cause you to lose your salvation? _____

God's Two Requirements To Enter His Presence

God has two simple requirements for anyone to enter into His presence in Heaven. First, you must never have sinned. To sin means to do something God says not to do.



How many sins did it take for Adam to bring the whole of creation under the condemnation of God? By our standards, it was not even a serious sin. He just followed his wife's advice and did something God said not to do. Nevertheless, that one sin brought God's curse and condemnation on the whole world. This, in itself, shows us what God's Word means when He says He is "holy."

Second, you must be as righteous (holy) as God is. Being "righteous" means *always* doing what is right. Being as righteous as you can possibly be is not good enough. You must be as righteous as God is.

Sinners cannot enter God's presence

⁹ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, ¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God" (I Corinthians 6:9-10).

Being As Righteous As The Best Is Not Close Enough

"For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (Matthew 5:20).

No One Meets God's Requirements!

The simple truth is that no one meets God's requirements. We all have sinned and no one is as righteous as God is. That is what God tells us in His Word.



All have sinned

“For all have sinned, and come short of the glory of God” (Romans 3:23).

“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned” (Romans 5:12).

Death means separation. There are two kinds of death spoken of in the Bible. There is physical death, which is the separation of the soul and spirit from the body. Then there is spiritual death, which is the separation of the body, soul and spirit from God. The place of existence in eternity for this separation from God is a place called Hell.

No one is righteous enough

“¹⁰ As it is written, There is none righteous, no, not one: ¹¹ There is none that understandeth, there is none that seeketh after God. ¹² They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one” (Romans 3:10-12).

“But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags” (Isaiah 64:6).

What these verses mean is that every human being, born into this world is under a death sentence. With that death sentence comes an *eternal destiny* in a place called *Hell*. Every one of us needs to be *rescued*. We *all* need a *Savior*.

The Penalty for Sin Is the Death Sentence

“For the wages of sin *is* death . . .” (Romans 6:23a).

“Behold, all souls are mine;. . . the soul that sinneth, it shall die” (Ezekiel 18:4).



This means that we all have been found guilty of a capital offense (sin) against God and that we have been condemned to die. We all are on death row awaiting our day of execution.

Salvation Is A Gift Of God’s Grace

“⁸For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: ⁹Not of works, lest any man should boast” (Ephesians 2:8-9).

“Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified” (Galatians 2:16).

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved” (Acts 4:12)



These verses tell us that *salvation* (being saved from death and Hell) cannot be earned. Neither can you buy it. It is a *gift*. Salvation cannot come through being *moral* or by participating in some *religious ritual*. Any such thing makes salvation a *work*. Salvation can only be received as a *gift* of God’s *grace*.

What Jesus Did So We Can Be Saved

Jesus took our death sentence upon Himself and died in our place. In doing so, He satisfied God's justice. God's death sentence on mankind needed be executed in order for God to be *just* in His dealings with man and to maintain His holiness.

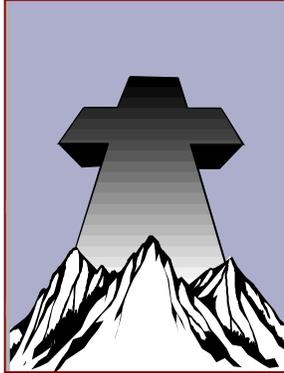
“²⁴ Being justified freely by his grace through the redemption that is in Christ Jesus: ²⁵ Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; ²⁶ To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus” (Romans 3:24-26).



A sinless person was needed to be the substitute for sinners and pay the sinner's death sentence. Since there was no sinless man, God sent His sinless Son from Heaven to be born a man and to die for the sins of all mankind. In the Bible, this is known as the doctrine of *propitiation*.

“²² Who did no sin, neither was guile found in his mouth: ²³ Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously: ²⁴ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed” (I Peter 2:22-24).

“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit” (I Peter 3:18).



“All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all” (Isaiah 53:6).

“And he is the propitiation [the satisfaction of God’s righteous judgment on sin by paying our death sentence] for our sins: and not for ours only, but also for *the sins of the whole world*” (I John 2:2).

When Adam fell into sin, he brought God’s curse upon mankind. Included in the curse was the death sentence upon mankind. Jesus took that curse upon Himself and died in our place.

¹² Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: ¹³ (For until the law sin was in the world: but sin is not imputed when there is no law. ¹⁴ Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come. ¹⁵ But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. ¹⁶ And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification. ¹⁷ For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) ¹⁸ Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. ¹⁹ For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous. ²⁰ Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: ²¹ That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord” (Romans 5:12-21).

“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree” (Galatians 3:13).

Every lost soul is sitting on death row awaiting the execution of his death sentence.



“. . . it is appointed unto men once to die, but after this the judgment” (Hebrews 9:27).

There will be no parole for good behavior. Some people think if they are good and keep the commandments, God won't condemn them. **Understand two things:**

1. The whole human race is already condemned.

“He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God” (John 3:18).

“He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him” (John 3:36).

2. The purpose of the Law is to convince the condemned of his guilt before God. It is not a means to be saved.

“¹⁹ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. ²⁰ Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin” (Romans 3:19-20).



God does not work like our liberal judicial system. God's justice demands that the penalty for sin be paid. There is no pardon without propitiation. God's holiness demands that His justice be righteously satisfied.

Salvation is an expensive gift of grace given by God to condemned sinners on death row awaiting the execution of their death sentence. God's grace opened a door to escape His wrath. That door is Jesus Christ and His finished work for our salvation. The door of escape is wide open. You will have to recognize your need and accept your Savior. There is no other way (Acts 4:12).

⁹ I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. ¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. ¹¹ I am the good shepherd: the good shepherd giveth his life for the sheep" (John 10: 9-11).

⁵ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: ⁶ I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; ⁷ To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house" (Isaiah 42:5-7).



The doctrine of propitiation is one of those truths that run deep.

It is a meaty doctrine of great importance. When Paul addresses the doctrine of propitiation in Romans 3:25 it cannot be separated from what is said in Romans 3:23. Integral to the New Testament doctrine of propitiation is all the teaching of the Old Testament involving the Mercy Seat of the O. T. Tabernacle.



“²¹ But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; ²² Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference; ²³ For all have sinned, and come short of the glory of God; ²⁴ Being justified freely by his grace through the redemption that is in Christ Jesus: ²⁵ Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God” (Romans 3:21-25).

Paul is drawing all of this Old Testament symbolism to reflect upon the finished work of Christ as the only and once for all vindication of God’s righteousness and satisfaction of His just penalty for sin.

The Cherubims are spoken of often regarding the Throne of God. The Cherubim are the same as the Seraphim. The first title describes who they are. The second title describes what they do. The word Seraphim means *burners*.

“And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come” (Revelation 4:8).

“And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever” (Revelation 15:7).



The Cherubim are the Vindicators of God's righteousness and the Executioners of God's curse.

The Cherubim were represented as two golden figures with two wings; they were fastened to the lid of the Ark of the Covenant in the Holy of

Holies in such a manner that their faces were turned towards each other and down towards the lid, which they overshadowed with their expanded wings. Between these figures God was regarded as having fixed his dwelling place. The lid of the Ark was the Mercy Seat in that it covered the broken Law from the eyes of the Cherubim. **Why is that necessary?**

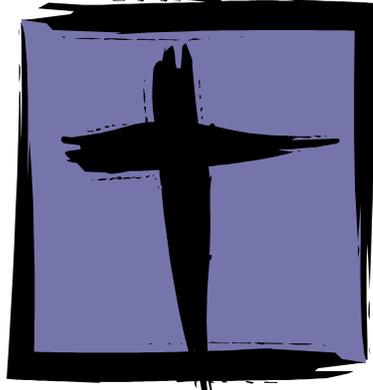
“⁷ And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, ⁸ In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: ⁹ Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power” (II Thessalonians 1:7-9).

Christ is our propitiation because His sacrifice on Calvary was where God met sin head on and once for all paid its penalty by executing Jesus in our place.

“²⁶ For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away {*athetesis*, ath-et'-ay-sis: the cancellation; i.e., the condemnation of} sin by the sacrifice of himself. ²⁷ And as it is appointed unto men once to die, but after this the judgment: ²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation” (Hebrews 9:26-28).

“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit” (I Peter 3:18).

Because God is propitiated, all who trust in the Cross work of Jesus Christ and confess Him as Lord are completely and once for all removed from the realm of condemnation, death, darkness and wrath of God and are “born again” into the realm of salvation, life, light and the eternal blessings of God’s grace.



“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life” (John 5:24).



However, those who reject the propitiatory work of Christ will continue in their condemnation to ultimately receive the “wrath of God.”

“He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him” (John 3:36).

⁴ Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? ⁵ But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; ⁶ Who will render to every man according to his deeds” (Romans 2:4-6).

Salvation must be by grace alone through faith alone in Christ alone.

“Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified” (Galatians 2:16).

How important is having “faith” and knowing what “faith” is?

Hebrews 11:6 says, “Without faith it is impossible to please . . .” God. Obviously, knowing what God means by “faith” is important. Understanding Scripturally what God means by the word “faith” defines our Christianity.

Faith is important in that it is the **ONLY** medium “through” which we are saved (Ephesians 2:8-9). According to Galatians 5:4, “faith” is narrowly defined as to what its subject **MUST** be in.

“Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace” (Galatians 5:4).

In fact, according to Galatians 5:9, the smallest amount of faith in either Moralism or Ritualism defiles and nullifies faith in that it is misplaced.

“A little leaven leaveneth the whole lump” (Galatians 5:9).

Misplaced “faith” is equal to no faith at all. A “faith” based on misinformation or ignorance is equal to no faith at all. In fact, it may be worse because that ignorance must be corrected and that misinformation must be eradicated before true “faith” can be established.

“Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves” (Matthew 23:15).

What Is Faith?

There are four things necessary before intellectual knowledge becomes faith. The word “faith” is usually translated from the Greek word *pistos*. Defining the meaning of faith involves understanding four steps in the believer’s response to truth.

1. Faith comes by hearing truth.

“Faith cometh by hearing...the word of God” (Romans 10:17).

2. Faith comes by the Holy Spirit’s convicting of truth.

“And when He is come, He will reprove the world of sin, and of righteousness, and of judgment” (John 16:8).

3. Faith comes by repentance of everything contradicting truth and acceptance (ownership) of truth.

“In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;” (II Timothy 2:25).

4. Finally, beliefs become faith when we act upon the truth we are convicted of by doing what it tells us to do (James 1:22). Our beliefs do not become faith until this final step is taken.

“²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. ²² But be ye doers of the word, and not hearers only, deceiving your own selves” (James 1:21-22).

Faith is not just knowing what God says. If you think that is what faith is, you are deceiving yourself about faith. Faith without doing what God says is *only believism*. It is not Biblical faith. That is what James is talking about in 2:14-26. **Knowing truth, without “doing” that truth, is dead faith (James 2:20 and 26).**

The salvation example: when beliefs become saving faith

1. We hear the gospel. It is explained to us thoroughly (hearing of truth). Are we saved yet?
2. The Spirit of God convicts us of sin, righteousness and judgment (conviction of truth). Are we saved yet?
3. We recognize we are sinners before God, deserving hell and needing a Savior (we accept truth). Are we saved yet?
4. Beliefs become faith when we act upon the gospel truth by “confessing” Christ as Lord and calling on Him to save us (John 1:11-12 and Romans 10:13, we act upon truth).

“But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report” (Romans 10:16)?

Salvation is a gift received by believing what Jesus did to save us (the gospel) and by confessing Jesus to be Lord. Read Romans 10:9-11 concentrating on the word “and.”

“⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. ¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. ¹¹ For the scripture saith, Whosoever believeth on him shall not be ashamed” (Romans 10:9-11, also John 3:16-18).

Read Romans 10:16 and notice the words, “obeyed the gospel.” How do we obey the gospel? We recognize the truth of the gospel; that we are sinners deserving hell and are in dire need of the Savior that the gospel makes us aware of. We obey the gospel when we repent of sins and dead works and call out to the Lord Jesus Christ to save our lost soul.

“¹⁹ And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. ²¹ But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God” (John 3:19-21).

What Does It Mean To Confess Jesus as Lord?

A person receives the gift of salvation by repenting of sin and “dead works” and believing what Christ has done in paying the death sentence upon all sin, the fulfilling of all righteousness (the Gospel) and places absolute faith in the Person of the Lord Jesus Christ personally receiving Him and publicly confessing Him as both Lord and Saviour.



What do these terms mean?

Believe: To trust; to rely upon; to place confidence in. (See Mark 1:15; Luke 8:12-13; John 1:7; John 1:12; 3:14-18; Acts 8:37; 16:30-31; Romans 3:22; 10:9; Hebrews 10:39.)

Faith: A conviction based upon hearing, implying a pledge of fidelity to that conviction, and inspiring action upon it. (See Romans 3:25; 4:5; 10:14; 11:20; I Corinthians 15:14-17; II Corinthians 1:24; Hebrews 11:4-5, 7-8, 20-24, 30-39.)

Receive: To “receive” someone means to bring him or her into your home and give him or her a dwelling place. To “receive” Jesus Christ is to receive the Holy Spirit’s indwelling presence. (See John 1:12; Romans 8:15; Colossians 2:6; Galatians 3:2.)

Confess: To speak the same thing, to openly and publicly declare something to be true based upon a deep conviction of the facts. To “confess” the “Lord Jesus Christ” is to publicly acknowledge His Sovereignty, Deity and Lordship (“Lord”), His salvational purpose (“Jesus”) and the realization of the incarnational Messianic fulfillment of past, present and future Messianic prophecies (“Christ”). (See Matthew 10:32; Luke 12:8; John 9:22; Romans 10:9; Philippians 2:11; I John 4:15; Revelation 3:5.)



How to Receive Christ

“¹¹ He came unto his own, and his own received him not. ¹² But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: ¹³ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God” (John 1:11-13).

We receive Christ by *calling* on His Name to save us. His Name is Jesus and it essentially means *Saviour*.

“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins” (Matthew 1:21).

“For whosoever shall call upon the name of the Lord shall be saved” (Romans 10:13).

To receive Christ means to receive the indwelling presence of His Holy Spirit. When God created Adam, the Scriptures tell us He “breathed into his nostrils the breath of life; and man became a living soul” (Genesis 2:7). When Adam sinned, he became “dead in trespasses and sin” (Ephesians 2:1).

“³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. ³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)” (John 7:38-39).

When a person prays and calls out to God to save him, repenting of sin and turning away from trusting in any form of ritual or “dead works,” trusting completely and only in the finished Cross-work of Jesus Christ, God breathes into that person the “breath of life” (the Holy Spirit), and that person becomes a “new creation” (is “born again”).

TO BE SAVED, YOU WILL NEED TO MAKE A DECISION

Will you decide right now to:

- ♥ **Transfer** your trust from what you have done (repent of moralism or ritualism) and trust in the Cross-work of Jesus Christ and His substitutionary death for you.
- ♥ **Believe** that God's justice has been satisfied (propitiated) for every sin that you have committed in the past, or will commit in the future, in the crucifixion of Jesus Christ and that the resurrection of Jesus Christ proves His victory over death.
- ♥ **Repent** of the sins in your life and become submissive to the will of God as revealed through His Word.
- ♥ **Call** out to God in prayer and receive His free gift of salvation and the indwelling presence of the Holy Spirit.
- ♥ **Ask** Jesus to save you and be the Lord of your life.



HE LIVES
SO YOU
CAN LIVE TOO!
PUT YOUR TRUST IN THE
FINISHED WORK OF JESUS
CHRIST TODAY!

Yes, today _____ (date), I prayed a prayer of faith, involving all the above things.

Time: _____ Place: _____

The person who shared the gospel with me and lead me to Christ was _____

Signed: _____

ARE HEAVEN AND HELL REAL?

WHAT IS ETERNAL LIFE?

DO YOU WANT THE ANSWERS?

♥ God wants you to know!

♥ God has gone to extreme measures to reveal the answers to these questions, and hundreds of others, in His Word.

Take a few minutes of your time to study this little booklet of simple truths and discover God's wonderful plan of salvation for your life, because:

God Wants You To Know!

This booklet was sacrificially provided for you by someone who really cares. You can contact them from the name and address below.



Disciple Maker Ministries

224 Fifth Avenue N.W.

Hutchinson, MN 55350

(612) 750-5515

E-Mail: LanceKetchum@msn.com

www.disciplemakerministries.org